



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE ***HYDROGEN ENERGY***
CALIFORNIA PROJECT

DOCKET No. 08-AFC-8

COMMITTEE SCHEDULING ORDER

On August 26, 2009, the Energy Commission determined that the Application for Certification (AFC) of the Hydrogen Energy California Power Plant Project was data-adequate for review under the process established by Public Resources Code, section 25540.6. The Energy Commission assigned a Committee of two Commissioners to conduct proceedings on the AFC. The Committee held a public Informational Hearing in the community of Tupman on September 16, 2009, to discuss the review process and to identify issues that could affect the attached schedule.

The Committee held a status conference with the parties on March 26, 2010. At the status conference, the parties and other interested agencies informed the Committee about the status of the case, and the parties submitted proposed schedules for the remainder of the AFC proceeding. We have adopted the attached Committee Schedule based on the parties' submissions and discussion at the Informational Hearing.

Given the complexities involved in resolving some of these issues, the parties are on notice that we may modify the schedule at any time upon either our own motion or that of a party. [Cal. Code Regs., tit. 20, § 1709(c).]

The schedule requires several status reports to inform the Committee whether or not case development is progressing satisfactorily, and to bring potential schedule delays or other relevant matters to our attention. We expect all parties (Staff, Applicant, Intervenors) to issue status reports in accord with this schedule.

Dated: April 22, 2010, at Sacramento, California.

Original signed by: _____

JAMES BOYD
Vice-Chairman and Presiding Member
Hydrogen Energy AFC Committee

Original signed by: _____

JEFFREY D. BYRON
Commissioner and Associate Member
Hydrogen Energy AFC Committee

COMMITTEE SCHEDULE
For
HYDROGEN ENERGY CALIFORNIA AFC (08-AFC-8)
April 22, 2010

	<u>ACTIVITY</u>	<u>DATE</u>
1	Applicant files Revised Application for Certification (AFC)	5/28/09
2	Commission's determination that AFC is complete	8/26/09
3	Staff files Issue Identification Report	9/14/09
4	Informational Hearing and Site Visit	9/16/09
5	Staff files Data Requests	10/5/09
6	All parties file Status Report	10/23/09
7	Applicant provides Data Responses	11/5/09
8	Local, State and Federal Agency Draft Determinations	11/10/09
9	Data Response and Issue Resolution Workshop**	11/12/09
10	All parties file Status Report	11/19/09
11	All parties file Status Report	1/5/10
12	End of 180-day information exchange period	2/22/10
13	Status conference	3/26/10
14	All parties file Status Report	5/12/10
15	Staff files Part 1 partial Preliminary Staff Assessment (PSA) for the electrical generating portion of the project. Air Quality and Alternatives sections will not be complete at this time.	5/26/10
16	All parties file Status Report	6/30/10
17	Staff files complete PSA including the Oxy CO2 EOR/CCS portion of the project and sections that were incomplete in Part 1	8/11/10
18	All parties file Status Report	9/15/10
19	Staff files Final Staff Assessment (FSA)	11/17/10
20	Prehearing Conference	12/15/10
21	Evidentiary Hearings	1/12/11
22	Committee files Presiding Member's Proposed Decision	2/16/11
23	Commission Decision	3/16/11



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Docket No. 08-AFC-8

PROOF OF SERVICE LIST
(Rev. 4/8/10)

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INTERVENORS

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DECLARATION OF SERVICE

I, Maggie Read, declare that on April 22, 2010, I mailed hard copies of the attached Committee Scheduling Order and Committee Order Adopting Filing and Electronic Documents Directives, each dated for April 22, 2010. The original documents, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: www.energy.ca.gov/sitingcases/hydrogen_energy. The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

- ☒ sent electronically to all email addresses on the Proof of Service list;
☐ by personal delivery;
☒ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

- ☒ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

- ☐ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 08-AFC-8
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by:
Maggie Read
Hearing Adviser's Office